



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	<b>SC</b>	Dept. <b>JOB</b>	<b>A</b>	Contract Number <b>00-560 A-3</b>	
County Department <b>Jobs And Employment Services</b>			Dept. <b>JOB</b>	Orgn.	Contractor's License No.	
County Department Contract Representative <b>Barbara Halsey, Interim Director</b>			Telephone <b>(909) 433-3330</b>		Total Contract Amount <b>\$0</b>	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other: Non-Financial MOU						
If not encumbered or revenue contract type, provide reason: _____						
Commodity Code		Contract Start Date <b>7/1/00</b>	Contract End Date <b>12/31/03</b>	Original Amount <b>\$0</b>	Amendment Amount	
Fund <b>SAC</b>	Dept. <b>JOB</b>	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount <b>\$0</b>
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name <b>One Stop Career Service Center MOU</b>			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
			<b>03-04</b>	<b>\$0</b>		

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Hesperia Unified School District

hereinafter called Partner

Address

9144 3<sup>rd</sup> Avenue

Hesperia, CA 92345

Telephone

(760) 244-1771 x106

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment #3

Pursuant to Section IB under Agreement #00-560 dated June 27, 2000, the Memorandum of Understanding (MOU), attached Addendum, and Amendments #00-560 A-1 and #00-560 A-2, which together constitute the full and complete One Stop Career Service Center partnership agreement that expires June 30, 2003, is hereby renewed for a six month period from July 1, 2003, to December 31, 2003.

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

All other terms and conditions of the agreement remain unchanged.

COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD  
Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Hesperia Unified School District  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name Rob Challinor  
(Print or type name of person signing contract)

Title Assistant Superintendent, Instruction  
(Print or Type)

Dated: \_\_\_\_\_

Address 9144 3<sup>rd</sup> Avenue  
Hesperia, CA 92345

Approved as to Legal Form	Reviewed by Contract Compliance	Presented to BOS for Signature
► County Counsel	►	► Department Head
Date _____	Date _____	Date _____